



**FRONT ELEVATION**

SCHEDULE OF OPENING					
O.	SIZE	NO.	SILL LVL	UNTEL LVL.	
D	1.20 X 2.10M	64	---	2.1M	
D2	0.75 X 2.10M	8	---	2.1M	
W	1.80 X 1.20M	92	0.9	2.1M	
V	0.6 X 0.6M	8	1.50	2.1M	

**AREA STATEMENT**

**GROUND & FIRST FLOOR  
CARPET AREA** **5547.00 SQ.MT**



**LOCATION PLAN**



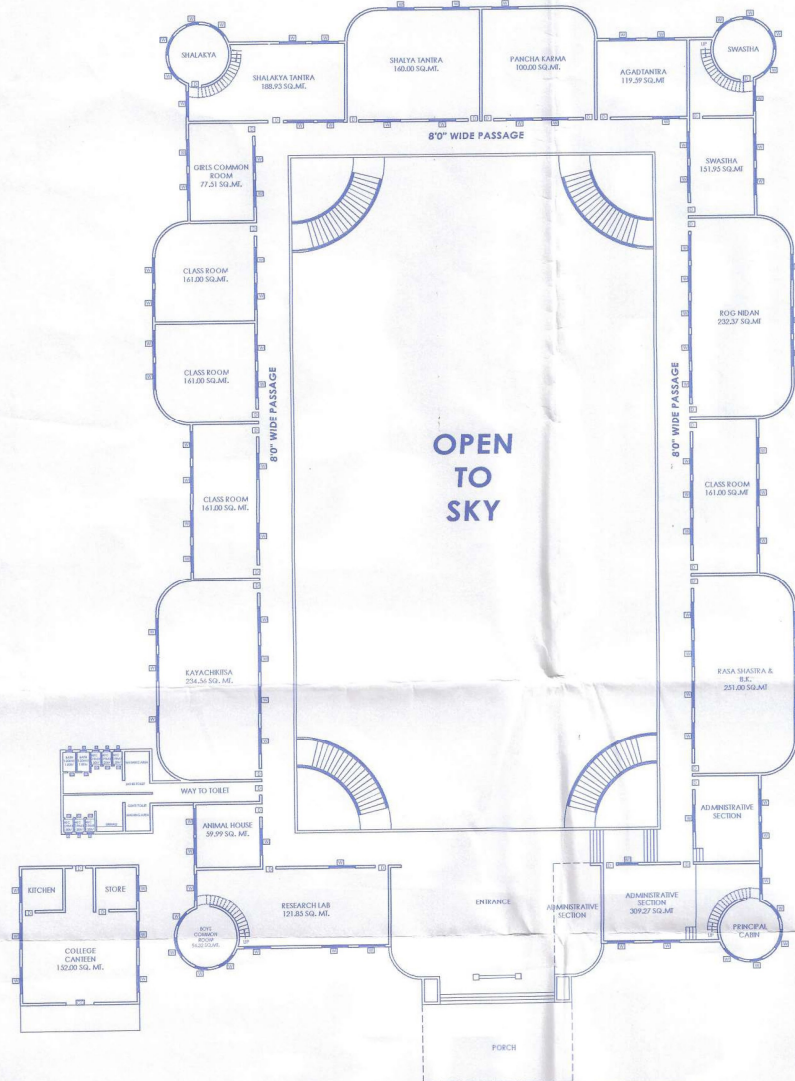
**PROJECT**

**ASHVIN RURAL AYURVED COLLEGE, FOR  
E.A.B.V.J.J.M.S. SANSTHA, IN GUT NO. 294/1,  
AT POST-MANCHI HILL ASHWI BK.,  
TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)**

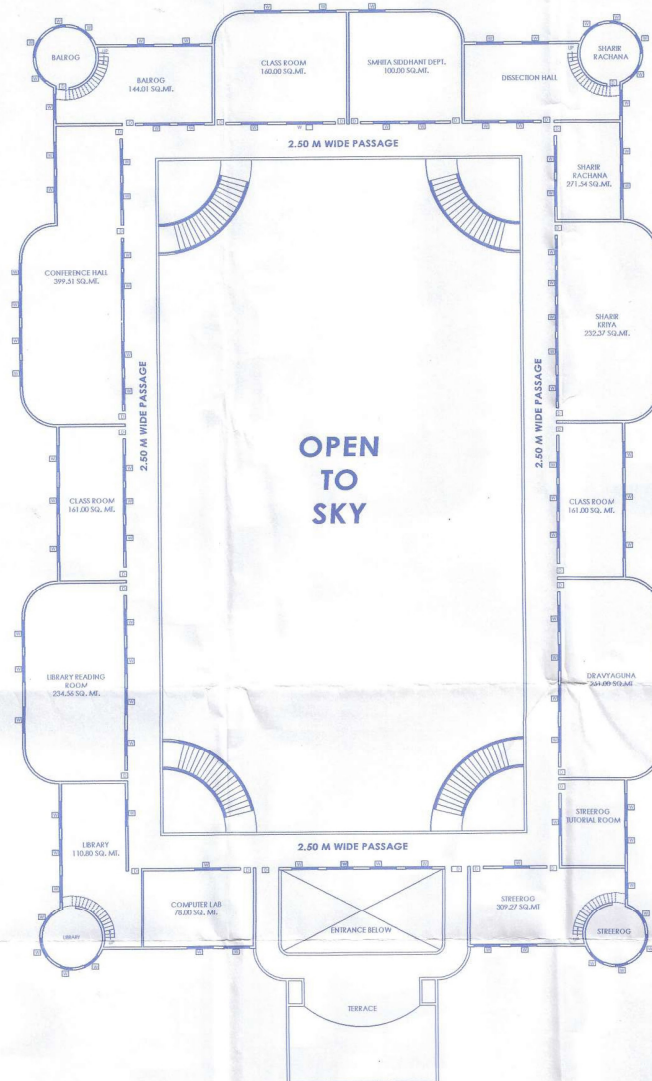
**STAMP OF APPROVAL:**

Recommended for Approval for *Educational*  
purpose only, As Amended in  
subject to conditions mentioned in this office  
Letter No. 252 Date 26/3/22

*[Signature]*  
**ASSISTANT DIRECTOR OF TOWN PLANNING  
AHMEDNAGAR**



**GROUND FLOOR PLAN**



**FIRST FLOOR PLAN**

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME  
ON \_\_\_\_\_ AND THE DIMENSIONS OF SIDES ETC. OF PLOT  
STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO  
WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF  
OWNERSHIP/T.P. SCHEME RECORDS AND NO RECORDS DEPARTMENT  
OF CITY SURVEY RECORDS



*[Signature]*  
**AR. Z. S. PIRJADE  
(B. Arch, M. Arch)  
DESIGN CORE ARCHITECTS  
COA Reg. No. CA/11/53053**

SIGNATURE OF THE ARCHITECT

**OWNER'S DECLARATION**

I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY  
PLANS APPROVED BY AUTHORITY/COLLECTOR.I/WE WOULD EXECUTE  
THE STRUCTURE AS PER APPROVED PLANS.ALSO I/WE WOULD  
EXECUTE THE WORK UNDERSUPERVISION OF PROPER TECHNICAL  
PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK  
SITE.

**OWNER NAME & SIGN**

*[Signature]*  
**President  
Ektavya A.B.V.J.J.Va. Magasvargiya  
Sevabhavi Sanstha, Manchi Hill,  
Ashvi Bk. Tal.Sangamner,  
Dist.A'Nagar, Pin-413714(MS)**

**PRESIDENT/ SECRETARY E.A.B.V.J.J.M.S. Sanstha**

**LEGENDS**

- PLOT BOUNDARY — THICK BLACK
- PROPOSED WORK — RED
- DRAINAGE LINE — RED DOTTED
- WATER LINE — BLACK DOTTED THIN
- EXISTING STREET — GREEN
- PERMISSIBLE BUILDING LINE — THICK BLACK DOTTED

JOB NO.	DWG NO.	SCALE	DRN BY	CHK BY	DATE
A-	PB-CD-001	1:100	SJ	ZSP	

**ARCHITECT**

**DESIGN CORE ARCHITECTS**  
Parag Towers, Sangamner Road, Shrirampur 413 709,  
Ma. No.: +91 75880 27780 -E-mail: core\_architect@hotmail.com



GROUND FLOOR PLAN

AREA STATEMENT

GROUND FLOOR CARPET AREA 278.86 SQ.M



PROPOSAL


ASHVIN RURAL AYURVED COLLEGE OF TEACHING PHARMACY & QUALITY TESTING LABORATORY, FOR E.A.B.V.J.J.M.S. SANSTHA, IN GUT NO. 294/1, AT POST-MANCHI HILL ASHWI BK., TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)

PRESIDENT/SECRETARY E.A.B.V.J.J.M.S. Sanstha

  
**President**  
 Eklavya A.B.V.J.J.Va. Magasvargiya  
 Sevabhavi Sanstha, Manchi Hill,  
 Ashvi Bk. Tal.Sangamner,  
 Dist.A'Nagar, Pin-413714(MS)

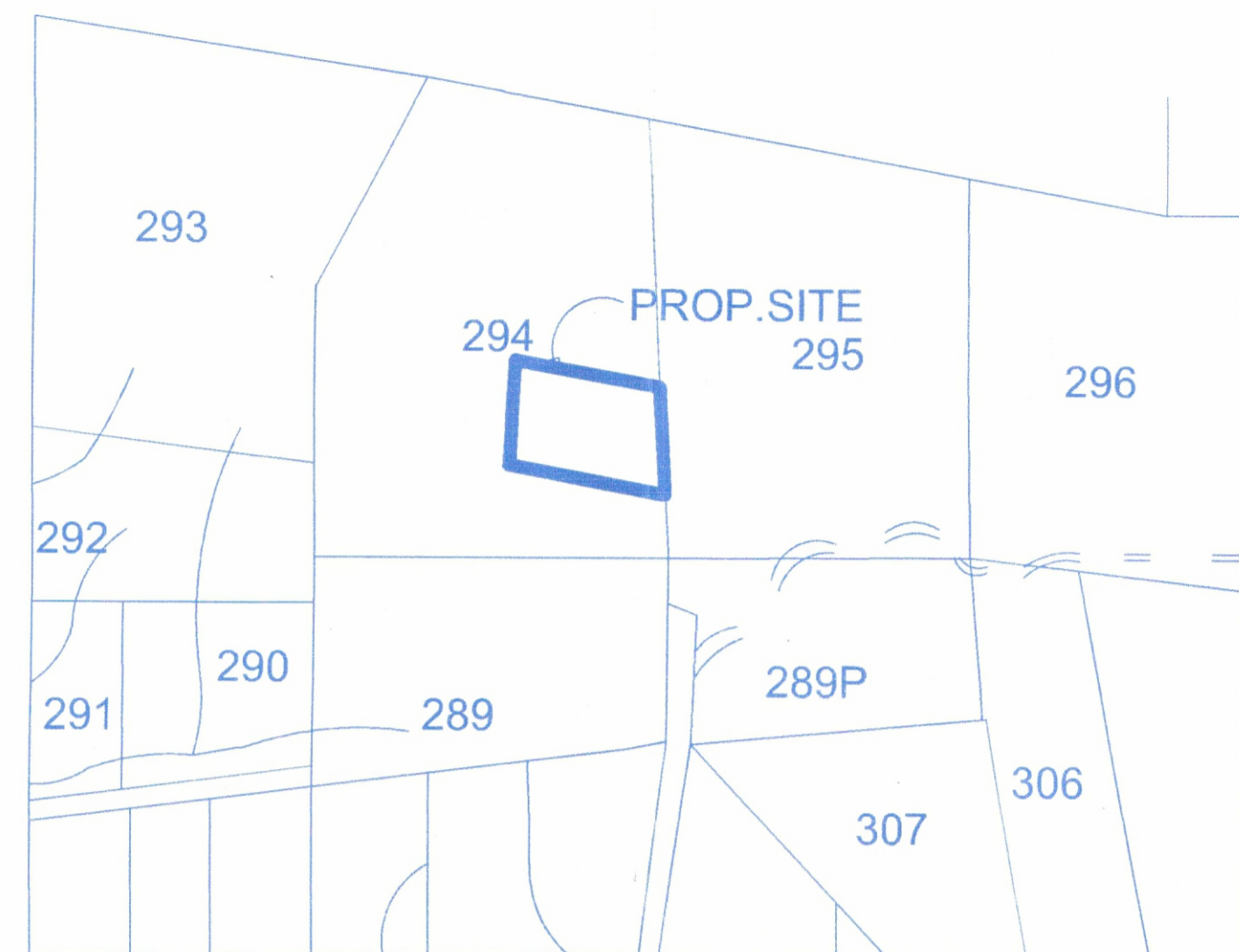
ARCHITECTS SIGN/STAMP



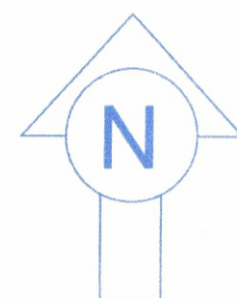
  
**AR. Z. S. PIRJADE**  
 (B. Arch, M. Arch)  
 DESIGN CORE ARCHITECTS  
 COA Reg. No. CA/11/53053

AR. Z.S. PIRJADE

**DESIGN CORE ARCHITECTS**  
 Parag Tower, Sangamner Road, Shirampur 413 709.  
 Mo. No.: +91 75880 27780, E-mail: core\_architect@hotmail.com



LOCATION PLAN



FIRST FLOOR PLAN

AREA STATEMENT

GROUND & FIRST FLOOR  
CARPET AREA 4378.42 SQ.MT

PROJECT

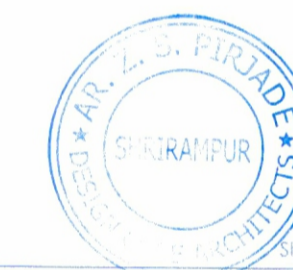
ASHVIN RURAL AYURVED HOSPITAL, FOR  
E.A.B.V.J.J.M.S. SANSTHA, IN GUT NO. 294/1,  
AT POST-MANCHI HILL ASHWI BK.,  
TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)

STAMP OF APPROVAL:

Recommended for Approval for Educational  
purpose only, As Amended in  
subject to conditions mentioned in this office  
Letter No. 382 Date 16/3/2019

*[Signature]*  
ASSISTANT DIRECTOR OF TOWN PLANNING  
AHMEDNAGAR

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SITE.

OWNER NAME & SIGN

*[Signature]*  
President  
Eklavya A.B.V.J.J.Va Ms. S.  
Manchihill, Ashvi Bk, Tal. Sangamner

PRESIDENT/ SECRETORY E.A.B.V.J.J.M.S. Sanstha

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JOB NO.	DWG NO.	SCALE	DRN BY	CHK BY	DATE
A-	PB-CD-001	1:100	SJ	ZSP	15.02.2019

ARCHITECT

*[Signature]*  
DESIGN CORE ARCHITECTS  
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->MANCHI - ASHVI ROAD<-

