



FRONT ELEVATION

SCHEDULE OF OPENING					
O.	SIZE	NO.	SILL LVL	UNTEL LVL.	
D	1.20 X 2.10M	64	---	2.1M	
D2	0.75 X 2.10M	8	---	2.1M	
W	1.80 X 1.20M	92	0.9	2.1M	
V	0.6 X 0.6M	8	1.50	2.1M	

AREA STATEMENT

**GROUND & FIRST FLOOR
CARPET AREA** **5547.00 SQ.MT**



LOCATION PLAN



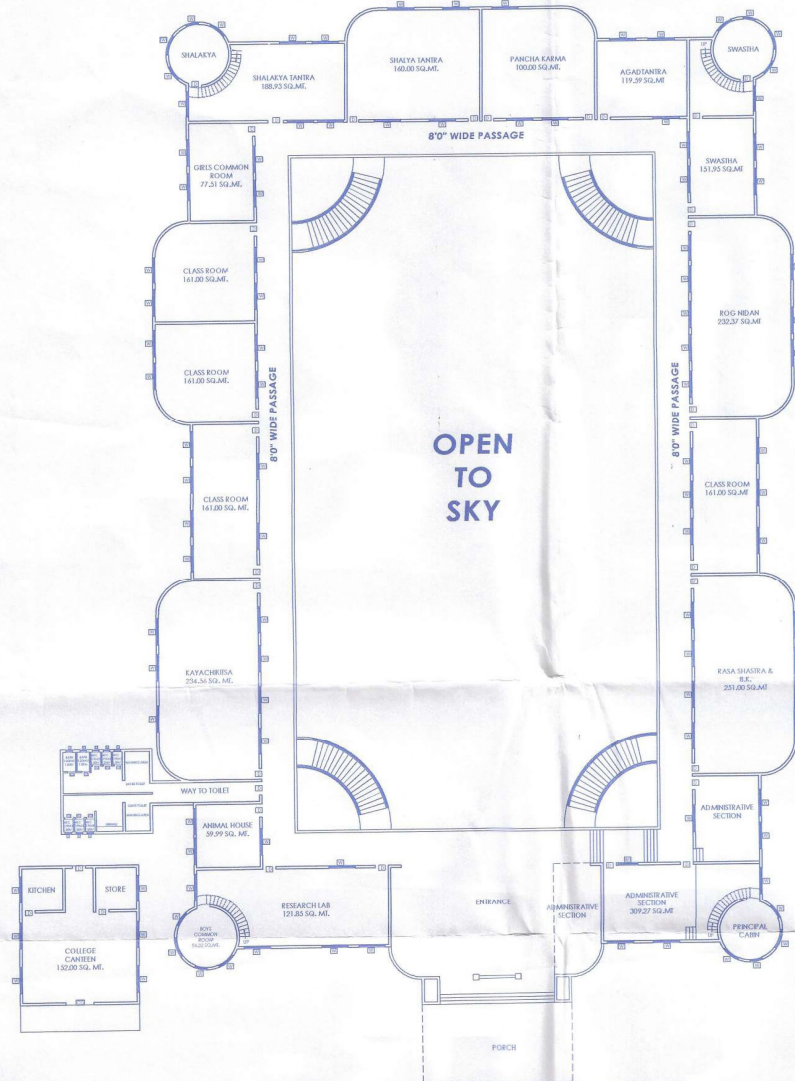
PROJECT

**ASHVIN RURAL AYURVED COLLEGE, FOR
E.A.B.V.J.J.M.S. SANSTHA, IN GUT NO. 294/1,
AT POST-MANCHI HILL ASHWI BK.,
TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)**

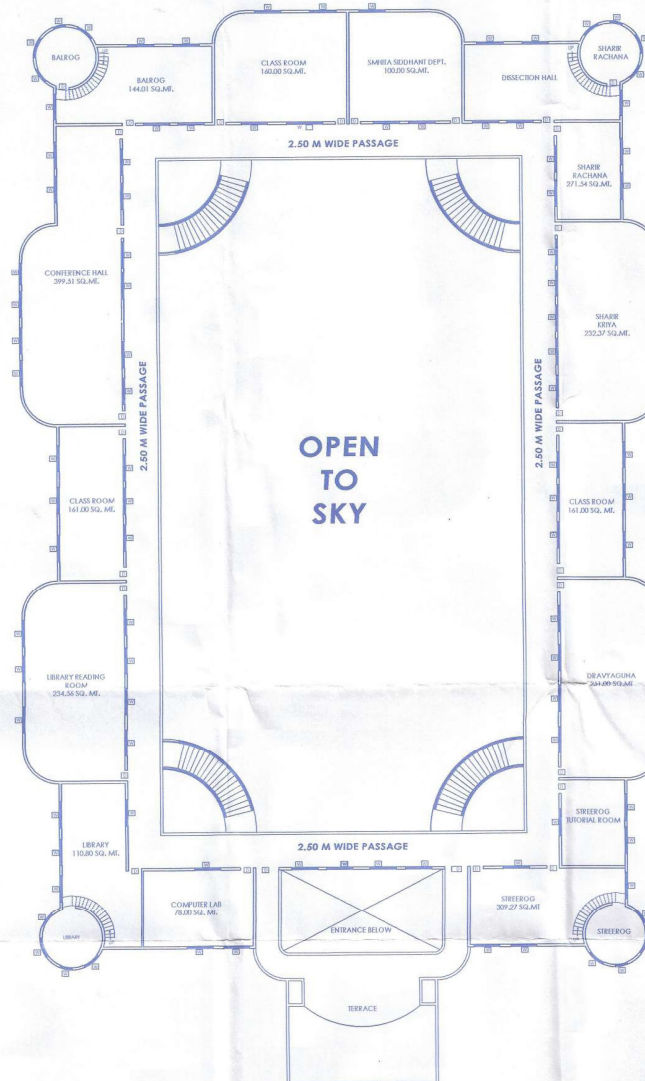
STAMP OF APPROVAL:

Recommended for Approval for *Educational*
purpose only, As Amended in
subject to conditions mentioned in this office
Letter No. 252 Date 26/3/22

[Signature]
**ASSISTANT DIRECTOR OF TOWN PLANNING
AHMEDNAGAR**



GROUND FLOOR PLAN



FIRST FLOOR PLAN

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME
ON _____ AND THE DIMENSIONS OF SIDES ETC. OF PLOT
STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO
WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF
OWNERSHIP/T.P. SCHEME RECORDS AND NO RECORDS DEPARTMENT
OF CITY SURVEY RECORDS



AR. Z. S. PIRJADE
(B. Arch, M. Arch)
DESIGN CORE ARCHITECTS
COA Reg. No. CA/11/53053

SIGNATURE OF THE ARCHITECT

OWNER'S DECLARATION

I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY
PLANS APPROVED BY AUTHORITY/COLLECTOR.I/WE WOULD EXECUTE
THE STRUCTURE AS PER APPROVED PLANS.ALSO I/WE WOULD
EXECUTE THE WORK UNDERSUPERVISION OF PROPER TECHNICAL
PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK
SITE.

OWNER NAME & SIGN

[Signature]
President
Ektavya A.B.V.J.J.Va. Magasvargiya
Sevabhavi Sanstha, Manchi Hill,
Ashvi Bk. Tal.Sangamner,
Dist.A'Nagar, Pin-413714(MS)

PRESIDENT/ SECRETARY E.A.B.V.J.J.M.S. Sanstha

LEGENDS

- PLOT BOUNDARY — THICK BLACK
- PROPOSED WORK — RED
- DRAINAGE LINE — RED DOTTED
- WATER LINE — BLACK DOTTED THIN
- EXISTING STREET — GREEN
- PERMISSIBLE BUILDING LINE — THICK BLACK DOTTED

JOB NO.	DWG NO.	SCALE	DRN BY	CHK BY	DATE
A-	PB-CD-001	1:100	SJ	ZSP	

ARCHITECT

DESIGN CORE ARCHITECTS
Parag Towers, Sangamner Road, Shrirampur 413 709,
Ma. No.: +91 75880 27780 -E-mail: core_architect@hotmail.com



GROUND FLOOR PLAN

AREA STATEMENT


GROUND FLOOR CARPET AREA	278.86	SQ.M
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PROPOSAL


ASHVIN RURAL AYURVED COLLEGE OF TEACHING PHARMACY & QUALITY TESTING LABORATORY, FOR E.A.B.V.J.J.M.S. SANSTHA, IN GUT NO. 294/1, AT POST-MANCHI HILL ASHWI BK., TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)

PRESIDENT/SECRETARY E.A.B.V.J.J.M.S. Sanstha


President
 Eklavya A.B.V.J.J.Va. Magasvargiya
 Sevabhavi Sanstha, Manchi Hill,
 Ashvi Bk. Tal.Sangamner,
 Dist.A'Nagar, Pin-413714(MS)

ARCHITECTS SIGN/STAMP




AR. Z. S. PIRJADE
 (B. Arch, M. Arch)
 DESIGN CORE ARCHITECTS
 COA Reg. No. CA/11/53053

AR. Z.S. PIRJADE

DESIGN CORE ARCHITECTS
 Parag Tower, Sangamner Road, Shirampur 413 709.
 Mo. No.: +91 75880 27780, E-mail: core_architect@hotmail.com

PROJECT

ASHVIN RURAL AYURVED HOSPITAL, FOR E.A.B.V.J.J.M.S. SANSTHA, IN GUT NO. 294/1, AT POST-MANCHI HILL ASHWI BK., TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)

STAMP OF APPROVAL:

Recommended for Approval for **Educational** purpose only, As Amended in subject to conditions mentioned in this office Letter No. **382** Date **14/01/2019**

(Signature)
ASSISTANT DIRECTOR OF TOWN PLANNING
AHMEDNAGAR

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____ AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/ T.P. SCHEME RECORDS / LAND RECORDS DEPARTMENT / CITY SURVEY RECORDS

(Signature)
AR. Z. S. PIRJADE
(B. Arch, M. Arch)
DESIGN CORE ARCHITECTS
COA Reg. No. CA/11/53053
SIGNATURE OF THE ARCHITECT

OWNER'S DECLARATION

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OWNER NAME & SIGN

(Signature)
President
Eshwarya A.B.V.J.J.Va. Magasvarajya
Sevashahi Sanstha, Manchi Hill,
Ashwi Bk. Tal.Sangamner,
Dist.A.Nagar, Pin-413714(MS)

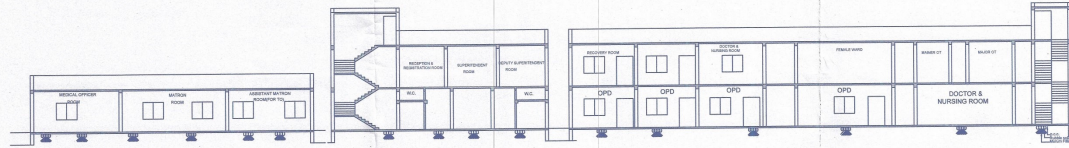
PRESIDENT/ SECRETARY E.A.B.V.J.J.M.S. Sanstha

LEGENDS

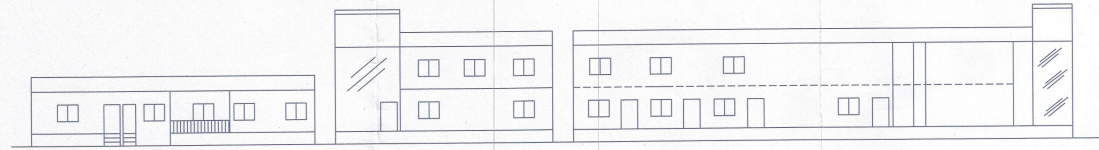
- PLOT BOUNDARY ——— THICK BLACK
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- DRAINAGE LINE ——— RED DOTTED
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JOB NO	DWG NO	SCALE	DRN BY	CHK BY	DATE
A-	PB-CD-001	1:100	SJ	ZSP	27.05.2022

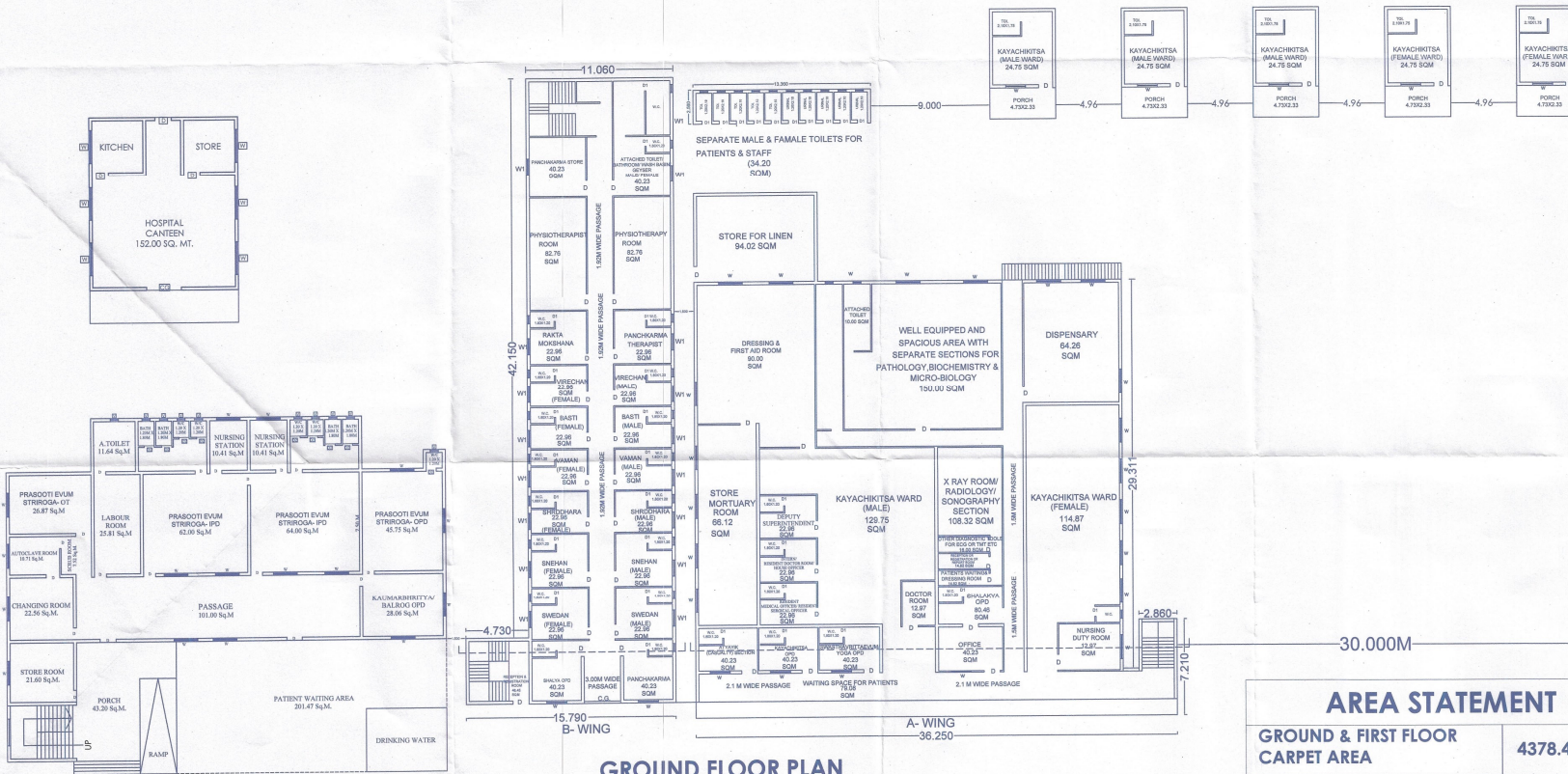
ARCHITECT
DESIGN CORE ARCHITECTS
Parag Towers, Sangamner Road, Shirampur 413 709.
Mo. No. +91 75880 27780- E-mail: core_architect@hotmail.com



SECTION A-A

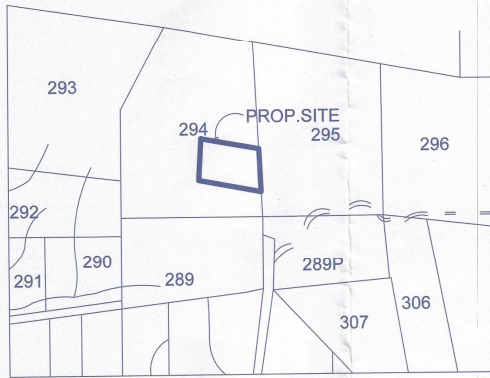


ELEVATION

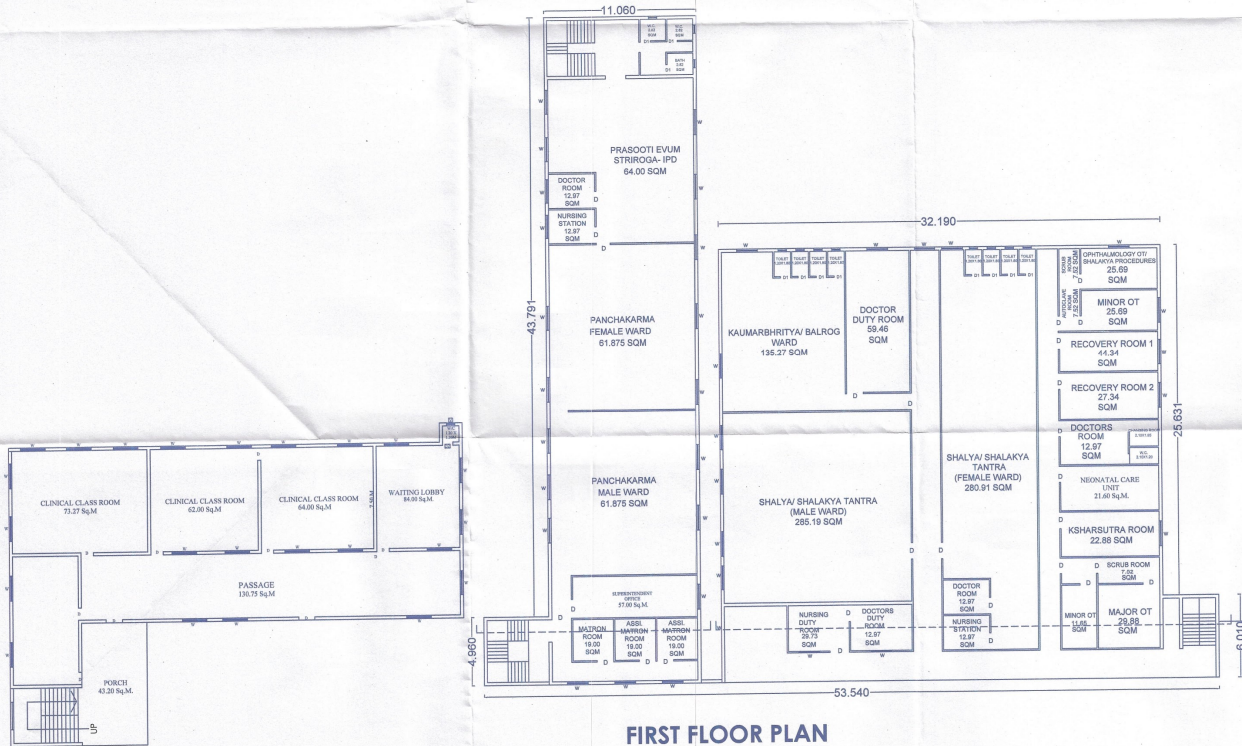


>>>MANCHI-ASHWI ROAD<<

30.000M



LOCATION PLAN



FIRST FLOOR PLAN

AREA STATEMENT

GROUND & FIRST FLOOR
CARPET AREA

4378.42 SQ.MT

-> MANCHI - ASHVI ROAD <<

PROJECT

ASHVIN RURAL AYURVED HOSPITAL, FOR
E.A.B.V.J.J.M.S. SANSTHA, IN GUT NO. 294/1,
AT POST-MANCHI HILL ASHWI BK.,
TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)

STAMP OF APPROVAL:

Recommended for Approval for Educational
purpose only, As Amended in
subject to conditions mentioned in this office
Letter No. 982 Date 16/12/2013

(Signature)
ASSISTANT DIRECTOR OF TOWN PLANNING
AHMEDNAGAR

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME
ON AND THE DIMENSIONS OF SIDES ETC. OF PLOT
STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO
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(Signature)
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(Signature)
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Sevashivi Sanstha, Manchi Hill,
Ashvi Bk. Tal.Sangamner,
Dist.A'Nagar, Pin-413714(MS)

PRESIDENT/ SECRETARY E.A.B.V.J.J.M.S. Sanstha

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JOB NO. DWG NO. SCALE DRN BY CHK BY DATE
A- PB-CD-001 1:100 SJ ZSP 27.05.2022

ARCHITECT

(Scale Bar)
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Mo. No. : +91 75880 27780 E-mail: core_architect@hotmail.com